

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 02 B 0005  
:all amendments may cause rejec- :  
:tion of the bid. See FAR : Date of Issue: 15 JAN 2002  
:52.214-3 of Section 00100 : **New Date of Opening: 07 MAR 02**

Amendment No. 0002  
19 February 2002

SUBJECT: Amendment No. 0002 to Specifications and Drawings for Construction of  
CN01 REPAIR MFH HOLLY PHASE-1, GRAND FORKS AFB, NORTH DAKOTA  
Solicitation No. DACA45 02 B 0005.

TO: Prospective Bidders and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Page 00010-1, delete date and time of bid opening shown and  
substitute "07 March 2002" at "2:00 p.m.".

(2) Page 02070-2, paragraph 3.01, subparagraph C, for all units  
listed, delete "Remove and Replace", "Occupied" and "Not Determined" and  
substitute "See Section 03930"

(3) Page 02061-2, paragraph 1.04, subparagraph A, add the following  
to the end of the paragraph:

"Basement beams and posts (which must remain in-place), shall be  
encapsulated. Wrap all exposed basement columns and beams with gypsum."

(4) Page 02070-2, paragraph 3.02, subparagraph B.1, after "Kitchen  
Cabinets" add "(Property of the Contractor)".

(5) Page 02500-3, paragraph 2.02, line 2, after "placement  
of new compacted" add " 4".

(6) Page 03930-1, paragraph 1.2, subparagraph A, under "Work  
Conditions", for units 1885A and 1899B delete "Occupied" and substitute  
"Mudjack".

(7) Page 03930-1, paragraph 1.2, subparagraph A, add the  
following unit under the Address and Work Conditions list:

" • 1913B "I" Street Mudjack "

(8) Page 07210-3, paragraph 2.02, delete subparagraph C reading:  
"C. Vapor Barrier: ASTM D4397. . . .of 0.13 perm."

(9) Page 07210-2, paragraph 2.01, subparagraph A, delete 3 reading: "3. Ceilings: R = 38, nominal 15.50 inches thick."

(10) Page 09650-3, paragraph 3.01, subparagraph A. 3., add the following new content as A.3. "Provide and install ¼" underlayment below all resilient flooring." Renumber existing items 3 and 4 to "4" and "5" following the new inserted item 3.

b. Drawings (Not Reissued). The following drawing sheets are revised as indicated below with latest revision date of 19 February 2002. These drawings are not reissued with this amendment.

(1) Sheet A-03, Note G3, delete "Insulate top chord of truss. No GPDW ceiling on bottom chord of truss." and substitute:

"The garage walls are to receive 3 ½" R-11 kraftfaced fiberglass batts. The garage ceilings (bottom chord) are to receive 6" batt insulation and 5/8" drywall."

(2) Sheet A-07, see Arctic Room, add leader pointing to the east wall of the Arctic Room, from the "B3" note indicatur.

(3) Sheet A-08, Reference the Room Treatment Schedule, correct the room numbers to read as follows:

Closet room, delete "09" and substitute "08",  
Pantry room, delete "10" and substitute "09"  
Living room, delete "08" and substitute "10"

(4) Sheets SU-01, SU-02 and SU-03, add the following new note:

"7. The sewer main is located underneath the sidewalk parallel to "I" Street. Sidewalks need to be removed and replaced at each location where the sanitary sewer laterals are to be replaced. Sawcut at existing joints and replace with new walks to match existing width and depth. See detail #6 / L-05 for typical notes. "

2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.

a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Bids shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

**3. Bids will be received until 2:00 p.m., local time at place of bid opening, 07 MAR 2002.**

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

19 February 2002  
mrp/4413